

**Contract for Commercial Building Exhibit Space  
Grant County Fair  
June 26-27, 2026**

For Chairman use only:

Paid \_\_\_\_\_

Date: \_\_\_\_\_

Business/Company Name: \_\_\_\_\_

Person in Charge: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date: \_\_\_\_\_ Space number: \_\_\_\_\_ Rent: \_\_\_\_\_

The undersigned lessee does hereby agree to comply with the following rules governing use of the Park Commercial Building.

1. Commercial Building exhibitors of the immediate prior year will have the first priority on the same booth; except the Grant County Fair Association reserves the right to change booths to make the building more functional and educational.
2. This contract shall be mailed to all prior year exhibitors in duplicate to their known address by March 21 of the current year.
3. A signed copy of this contract **MUST BE RETURNED** to the Commercial Building Chairman (contact information on following page) by **May 15, 2026**. Payment in full required and enclosed with contract; **make checks payable to Grant County Fair Association.**
4. Failure to pay space rent by **May 15, 2026** will be construed to be forfeiture of exhibitor's right to said space. On **May 16, 2026**, booth spaces will be filled from the waiting list and then on a first come, first serve basis.
5. The exhibit booth shall be prepared for opening at 4:00 p.m. on Friday, June 26. The exhibit shall not be removed before 10:00 p.m. on Saturday, June 27, the last day of the fair. All exhibitor requirement and material must be removed from the Commercial Building within two (2) days (Sunday and Monday) following the fair. Any items left after Monday will be disposed of.
6. ***New for 2026:*** The Commercial Building will be open from 4:00 p.m. to 9:00 p.m. Friday and 3:00 p.m. to 9:00 p.m. Saturday. The building will be locked and guarded during the hours from 10:00 p.m. until 2:45 p.m. daily during the fair week. No one except authorized personnel will be admitted.
7. All exhibit booths must be manned with exhibitor's personnel or representative each day of the fair during the hours of 4:00 p.m. to 9:00 p.m. Friday and 3:00 p.m. to 9:00 p.m. Saturday.
8. All exhibit booths must be kept in a neat and presentable condition at all times. At the end of each fair day, booths are to be swept out and any dirt swept into the aisle to be cleaned up.
9. The Grant County Fair Association reserves the right to refuse any person or firm booth space when said association shall have found said person or firm to have been in violation of the rules governing the use of the Park Commercial Building during the previous year.
10. The Grant County Fair Association SHALL NOT BE RESPONSIBLE FOR LOST, STOLEN, OR DAMAGED ITEMS AT ANY TIME.

11. All exhibit booth personnel are expected to stay within their respective booth area and not carry on activities outside their booth space. There should also be no activity to cause onlookers to block the aisle. The sound level of the booth activity must be kept at a reasonable level so not to create a nuisance to the general public or other exhibitors. The Grant County Fair Association reserves the right to determine whether a particular activity creates a sound nuisance.

12. Setup time will be on **FRIDAY, JUNE 26 beginning at 8:00 a.m. – 1:00 p.m.**

13. The Grant County Fair Association shall have the final decision in all matters and disputes. Failure of the Lessee to comply with all the rules set forth above, or ruling of the Grant County Fair Association will result in immediate expulsion and loss of rights to the space for the following year.

Accepted this \_\_\_\_\_ day of \_\_\_\_\_ 2026.

Exhibitor: \_\_\_\_\_ Title: \_\_\_\_\_

Accepted this \_\_\_\_\_ day of \_\_\_\_\_ 2026

By \_\_\_\_\_ Commercial Building Chairman, Grant County Fair Association

**Commercial Building Exhibit Floor Plan**

\*Building dimensions 72 feet by 210 feet

1	2	3	4	5	6	7	Door	8	9	10	11	12	13	14
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15	16	17	18	19	20	21	22	23	24	25	26
27	28	29	30	31	32	33	34	35	36	37	38

39	40	41	42	43	44	45	Door	46	47	48	49	50	51	52
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- Each exhibit space is 15 feet wide by 12 feet deep (with exception of #7 which is 12 feet wide and #45 which is 9 feet wide).
- Aisles are 12 feet wide.
- Dividing lines are marked on the floor.
- Rental prices: \$50.00

**Mail or email contracts to:**

Randi Troyer  
 Commercial Building Chairman  
 401 S Adams Street Rm 422  
 Marion, IN 46953

[commercial@grantcountyinfair.com](mailto:commercial@grantcountyinfair.com) 765-618-9816

**Make checks payable to:**

Grant County Fair Association  
 Enclose booth rent in full by: **May 15, 2026**

**THANK YOU FOR YOUR COOPERATION AND SUPPORT!**