

Contract for Commercial Building Exhibit Space

For Chairman use only:

Paid _____

Date: _____

Grant County Fair June 15-20, 2020

Business/Company Name: _____

Person in Charge: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Email: _____

Date: _____ Desired space number: _____ Rent: _____

The undersigned lessee does hereby agree to comply with the following rules governing use of the Park Commercial Building.

1. Commercial Building exhibitors of the immediate prior year will have the first priority on the same booth; except the Grant County Fair Association reserves the right to change booths to make the building more functional and educational.
2. This contract shall be mailed to all prior year exhibitors in duplicate to their known address by March 1 of the current year.
3. A signed copy of this contract **MUST BE RETURNED** to the Commercial Building Chairman (contact information on following page) by **April 16, 2020**. Payment in full required and enclosed with contract; **make checks payable to Grant County Fair Association.**
4. Failure to pay space rent by **April 16, 2020** will be construed to be forfeiture of exhibitor's right to said space. On **April 17, 2020**, booth spaces will be filled from the waiting list and then on a first come, first serve basis.
5. The exhibit booth shall be prepared for opening at 6:00 p.m. on Monday, June 15, the first day of the fair. The exhibit shall not be removed before 10:00 p.m. on Saturday, June 20, the last day of the fair. All exhibitor requirement and material must be removed from the Commercial Building within two (2) days (Sunday and Monday) following the fair. Any items left after Monday will be disposed of.
6. **New for 2020:** The Commercial Building will be open from 6:00 p.m. to 10:00 p.m. Monday thru Friday and 2:00 p.m. to 10:00 p.m. Saturday. The building will be locked and guarded during the hours from 10:00 p.m. until 6:00 p.m. daily during the fair week. No one except authorized personnel will be admitted.
7. All exhibit booths must be manned with exhibitor's personnel or representative each day of the fair during the hours of 6:00 p.m. to 10:00 p.m. Monday to Friday and 2:00-10:00 p.m. Saturday.
8. All exhibit booths must be kept in a neat and presentable condition at all times. At the end of each fair day, booths are to swept out and any dirt swept into the aisle to be cleaned up.
9. The Grant County Fair Association reserves the right to refuse any person or firm booth space when said association shall have found said person or firm to have been in violation of the rules governing the use of the Park Commercial Building during the previous year.

10. The Grant County Fair Association SHALL NOT BE RESPONSIBLE FOR LOST, STOLEN, OR DAMAGED ITEMS AT ANY TIME.
11. All exhibit booth personnel are expected to stay within their respective booth area and not carry on activities outside their booth space. There should also be no activity to cause onlookers to block the aisle. The sound level of the booth activity must be kept at a reasonable level so not to create a nuisance to the general public or other exhibitors. The Grant County Fair Association reserves the right to determine whether a particular activity creates a sound nuisance.
- 12. For set up on Monday-Friday the week preceding the fair you must contact the Chairman of the building to arrange a set up time. For setup on Saturday, prior to the fair, the building will be open from 8:00 a.m. to 1:00 p.m. or Sunday, prior to the fair, 1:00 p.m. to 4:00 p.m.**
13. The Grant County Fair Association shall have the final decision in all matters and disputes. Failure of the Lessee to comply with all the rules set forth above, or ruling of the Grant County Fair Association will result in immediate expulsion and loss of rights to the space for the following year.

Accepted this _____ day of _____ 2020.

Exhibitor: _____ Title: _____

Accepted this _____ day of _____ 2020

By _____ Commercial Building Chairman,
Grant County Fair Association

Mail contracts to:

Mary DeLong
401 S Adams Street Rm 422
Marion, IN 46953

Enclose booth rent in full by: **April 16, 2020**

Make checks payable to:

Grant County Fair Association

***If you **DO NOT** desire a booth space this year, please contact by phone or email immediately!!!!

Mary DeLong
Commercial Building Chairman
765-506-3294
mdelong@purdue.edu

THANK YOU FOR YOUR COOPERATION AND SUPPORT!