

# GRANT COUNTY 4-H COUNCIL WINTER CRAFT SHOW

## PRE-ENTRY REGISTRATION AND LIABILITY FORM

December 7, 2019 – 9 a.m. – 2 p.m.

**NOTE: For information on the craft show, please call 765-651-2413**

---

Liability: in consideration of the acceptance of the right to participate, entrants, spectators, visitors, participants, etc., by execution of this form, do release and discharge the Grant County Extension Office, Purdue University, the city of Marion state of Indiana, Grant County 4-H and their officers, helpers, assistants, directors, agents, representatives, servants and anyone else connected with management or presentation of the show of and from any and all damages, injuries, losses, judgments and or claims from any cause whatsoever that maybe suffered by any entrant (or participant) to his person or property. Further, each entrant expressly agrees by indemnify all of the foregoing entries, firms, persons, and bodies of and from any and all liability occasioned or resulted from the conduct of entrants or any participant assisting or cooperating with entrant under the directors or control of the entrant.

We reserve the right to refuse any entry (no refunds). By signing the bottom of this form, you agree that you have read and agree to the above information.

---

Number of tables: \_\_\_\_\_ @\$20.00 each \$ \_\_\_\_\_ total due

Make checks payable to: Grant County 4-H Council

**PLEASE PAY FOR TABLES IN ADVANCE BY NOVEMBER 15, 2019**

**NO REFUNDS**

---

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Best way to be reached: \_\_\_\_\_

Type of items you sell: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

☺ All entry money goes towards future 4-H programs.

☺ Please make checks payable to Grant County 4-H Council

☺ Set-up December 6, 2019 – 6-8 p.m.

☺ Return registration form to: **Purdue Extension Office Phone: 765-651-2413**  
**401 S Adams Street**  
**Marion, IN 46952**